

United States Bankruptcy Court
District of New Hampshire

In re:
Entertainment Cinemas Lebanon, LLC
Debtor

Case No. 21-10143-BAH
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0102-1
Date Rcvd: Mar 15, 2021

User: admin
Form ID: pdf819

Page 1 of 2
Total Noticed: 16

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 17, 2021:

Recip ID	Recipient Name and Address
db	+ Entertainment Cinemas Lebanon, LLC, 7 Central Street, South Easton, MA 02375-1040
3121021	+ Bay Colony Development Corp, 230 3rd Avenue, 1st Floor, Waltham, MA 02451-7552
3121024	+ Lebanon Police Dept, 36 Poverty Lane, Lebanon, NH 03766-2744
3121025	+ Lemos Act Alarm Technology, 251 Mountainview Avenue, Nyack, NY 10960-1700
3121026	+ Lending Club Bank, National Association, 1 Harbor Street, Suite 201, Boston, MA 02210-2445
3121027	Liberty Mutual Insurance, P.O. Box 1449, New York, NY 10116-1449
3121028	Liberty Utility, P.O. Box 1380, Londonderry, NH 03053-1380
3121029	+ Miracle Mile Realty, LLC, 23 Concord Street, Wilmington, MA 01887-2131
3121030	+ Northern Bank Trust Co., SBA Lending, 275 Mishawum Road, Woburn, MA 01801-8804
3121031	+ The Richmond Companies, 23 Concord Street, Wilmington, MA 01887-2131
3121032	U.S. Small Business Administration, 2 North Street, Suite 320, Birmingham, AL 35203

TOTAL: 11

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
3121022	Email/Text: documentfiling@lciinc.com	Mar 15 2021 17:43:00	Comcast, P.O. Box 70219, Philadelphia, PA 19176-0219
3121038	Email/Text: sbse.cio.bnc.mail@irs.gov	Mar 15 2021 17:43:00	IRS, Special Procedures, 80 Daniel St., PO Box 9502, Portsmouth, NH 03802
3121023	+ Email/Text: IECreditRecoverTeam@irvingoil.com	Mar 15 2021 17:43:00	Irving Energy, P.O. Box 11013, Lewiston, ME 04243-9464
3121037	Email/Text: midge.mudge@dol.nh.gov	Mar 15 2021 17:43:00	Wage and Hour Administrator, NH Department of Labor, PO Box 2076, Concord, NH 03302-2076
3121039	Email/Text: levined@sec.gov	Mar 15 2021 17:43:00	U.S. Securities and Exchange Comm, Boston Regional Office, 33 Arch Street, 23rd Floor, Boston, MA 02110

TOTAL: 5

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the

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complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 17, 2021

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 15, 2021 at the address(es) listed below:

Name	Email Address
James S. LaMontagne	jlamontagne@sheehan.com ntoli@sheehan.com
Kimberly Bacher	on behalf of U.S. Trustee Office of the U.S. Trustee kimberly.bacher@usdoj.gov
Office of the U.S. Trustee	USTPRegion01.MR.ECF@usdoj.gov
William S. Gannon	on behalf of Debtor Entertainment Cinemas Lebanon LLC bgannon@gannonlawfirm.com, jarquette@gannonlawfirm.com;bvenuti@gannonlawfirm.com;gannonlawfirm@gmail.com;s.wr70639@notify.bestcase.com

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW HAMPSHIRE**

In re:

Bk. No. 21-10143-BAH
Chapter 11

Entertainment Cinemas Lebanon, LLC,
Debtor

ORDER SETTING STATUS CONFERENCE AND DEADLINES

In accordance with subchapter V of chapter 11 of title 11 of the United States Code, the Court hereby orders as follows:

1. The Court will hold a status conference on May 5, 2021 at 11:00 a.m. in Courtroom A, Warren B. Rudman U.S. Courthouse, 55 Pleasant Street, Concord, New Hampshire. The Debtor and Debtor's counsel shall appear.
2. On or before April 21, 2021 the Debtor shall file the report required by 11 U.S.C. § 1188(c) and shall serve this report on the case or standing trustee, the United States Trustee, and all parties in interest.
3. If the Debtor has not filed the following documents with the petition as required, then Debtor shall file the following documents on or before March 19, 2021:
 - a. Debtor's most recent balance sheet;
 - b. Debtor's statement of operations;
 - c. Debtor's cash-flow statement; and
 - d. Debtor's most recent federal income tax return.

If the Debtor has not prepared or filed one or more of the above-referenced documents, then in lieu of such documents, the Debtor shall file and serve on or before March 19, 2021 a declaration attesting to that fact under penalty of perjury. 11 U.S.C. §§ 1116(1)(A), 1116(1)(B), and 1187(a).

4. On or before March 26, 2021, the Debtor shall serve notice of the commencement of this case to any entity known to be holding money or property subject to withdrawal or order of the Debtor. Interim Bankruptcy Rule 2015(a)(4) and (b).

5. Notwithstanding Local Bankruptcy Rule 3001-1(a), and except as provided in Federal Rule of Bankruptcy Procedure 3003(c), creditors other than governmental units shall file proof of their claim or interest on or before May 21, 2021. 11 U.S.C. § 502(b)(9) and Federal Rule of Bankruptcy Procedure 3003(c)(3) shall govern the timing of the filing of proof of claims by governmental units.

6. On or before June 10, 2021, the Debtor shall file and serve a plan. 11 U.S.C. § 1189(b). Such plan shall conform with the requirements of 11 U.S.C. §§ 1190 and 1191 and the applicable provisions of 11 U.S.C. §§ 1123 and 1129 and be in the form of Official Bankruptcy Form 425A.

7. Any secured creditor that wishes to make an election under 11 U.S.C. § 1111(b)(2) shall do so no later than 10 days following the filing of the plan.

8. Within 14 days following substantial consummation of any confirmed plan, the Debtor shall file, and shall serve on the case or standing trustee, the United States Trustee, and all parties in interest a notice of substantial consummation. 11 U.S.C. § 1183(c)(2).

9. Failure to comply with this order may result in an order to show cause why the Court should not impose sanctions, including conversion or dismissal of the case and monetary sanctions against the Debtor and/or Debtor's counsel.

ENTERED at Concord, New Hampshire.

Date: March 15, 2021

/s/ Bruce A. Harwood
Bruce A. Harwood
Chief Bankruptcy Judge